

Mark 2: 1-12  
(equal to matt 9: 1-8)

SUBJECT: Bringing men  
to Christ

Starting where you are  
Something new under the suns

D  
9/90

D 5/76  
9/6/69  
GD

Mark 3:1-12

### Bringing men to Christ

I. Mk 3:3 The Sufferer, Could Not Heal

II. ADAMITE & <sup>Hospital minister  
Deceitful</sup> men cannot heal. Only God. <sup>Superior</sup>

My son has a Y - we cannot heal. Only God. Superior

II. Mk 3:4 His counselements to the way

"could not come right"

1. Mary could not give up - some are favorable occasion

2. If not want to come to Y, come from all over

church, time is the settles a designation

3. But these men come to me Y, such as they, such

meant to succeed - will find a way

of Nicodemus by night

of Lazarus in a tomb

4. Both women, turned "Y from behind like towels."

There is a needle through the eye of a camel

5. Turn of earth ... <sup>Mk 9:31</sup>

earthy that bears nothing <sup>8:45</sup>

enters a large room

6. That had ears to hear, let him hear

... just go to food ... free

... eyes to see, ... as the angels

... of the world

Or you want to see over the <sup>2</sup> <sup>second</sup> <sup>2</sup> <sup>second</sup> <sup>2</sup>

### III March 4 Their Unusual method

They tried the regular way; first do ...  
They then defined conventional property; made a way of their own  
that as you think?

We must not defy conventionalism full well not yet  
But when conventionalism can't do ... then another way  
of individuality does to check no becomes. Soffer ...  
but property tells ... from dream - not  
~~of~~

Unusual way is God's house always permitted  
- 1 Barn. 21. Hwy. 100% new Standard Projects. Not with gift

- It shows 30% is impossible, you are reflecting "He was your brother"
- March 3:1-5 you are asked to begin ~~Sept.~~. All you down before  
of Jan 4. "Neither are we in you." answer need

What shall they do?

2.50% of total balance ...  
balanced the rest equal to meed ...  
of meed of Mar. 12 "We did take off our"  
never carry - person, cattle, documents

- to sale services

; John Miller, New Westfield  
17 Kelly St., Standard head \$100, 6%  
11 drivers head to last = of bus - if more

### IV March 5 The Re-action of Our God

"new tree yard"  
We armed the tree, now this frosty, offense, starting letters  
not destruction but moderation, moderation, moderation

"tree frost" for others, bad news.

(6) wife interview at post, "Never thought I be here."

II Mark. 2:5 Jesus Gave It A Religious Turn

"They said unto him,

But this is a question of paralytic; the man is lame, religious majority  
cannot move a limb  
we want his rights, not these  
we are not religious, also not  
find us an affliction

But Jesus a friend a moral teacher  
not treat important, but central, total cause  
all affliction - death - common rock, sin  
of us gravest on hillside of gloom  
- weeping street & gold  
- blind eyes, worthless flesh  
rest here - world of sin

This the great lesson the world do unwillingly receive  
you are acts / congress, major legislative  
water power for the same under  
better drainage, multiplication  
there where the world's end.

all these things good in themselves  
but the stream never flows till fountain cleaned  
know & legislates? official procedure? bloody cross  
of Friday, committee and resolution: never solved until

VI Mark. 2:6,7 Consideration Special of Technical Observ

From words of Jesus 2:9 "aristocrats came to say -"  
they were thickly: "Opposite blasphemy. Any man can do that."  
Arrogate to himself all manner of power, even for sake of sin  
But the thing is, to find the man. tall is son.  
before you is the test.  
try that - make the bed with a wood

VII. Neh 3:10, 11 Jesus Accepted the Challenge  
Only God can forgive sin (soul)  
Only God can heal (body) man to die  
The right side from God. Only both 2:10, 11  
create  
re-create

VIII. Neh 2:13 Praised God  
So shall it be at end of ages reward except I perish  
as deemed race from me, death - steel to

Took up book, I took book  
and to part 2 in book  
This record in his word (Habakkuk)  
is of the part book in him.

D  
9/90

Matt. 9:1-8

Mt. 2:1-12 T

## Bringing Men to Christ

1 The sufferer [μαρτυρία] whom they could not heal.

Carry him to Christ.

We cannot do the work - heat, save, change, renew - but He can.

2 Discouragement in the body. "Could not come right."

Many of us would have gone away - now? w., "as will others as were formerly."

If you do not want to go, it can easily happen by & then  
you never give up altogether.

But this never comes to see Christ - self help - not to be turned away.

- they wanted to succeed.

- they'll find a way.

(a) Modern man found a way

(b) Jackson. His one opportunity, the  
turning point.

(c) There was a poor woman, blind,  
spiritual - but she found a way. If this  
goes further but fails ...

There is a road back that you needn't.

" " " start is " " " who is native from the road.

" " " leaving " " " leave " " " who is native to the world -

" " " come " " " the rest -

In the last case to hear, let him hear

" " " forgive is truly, " " " taught.

" " " love " " " see the whole, let him teach

and all broken shall feel / myself.

Do you want to see Christ?

2. John.

The child running to mother, a lion with you! /  
mother looks, a worse dog. The angeliess &  
woman tell the God, and prophet. " Come  
down. " Tell us first, what's the way? " He said  
first tell the greatest bad dog, to stop it makes  
a lion, too."

### 3 Their unusual method. vols. 2 & 4.

They tried the regular way - wait to the door - no hope to him to be the  
They defined conventional property, make a way of their own, what's new?  
We must not wait conventional property for the more real? helping them,  
but rather conventional property does up the door so that we cannot get in,  
no room for advancing by the way.

So God does over the church no longer. Not within the powers, the  
scupper to turn the cross.

But conventional property kills the church. Dead in themselves

Unusual ways have always been permitted.

(4) Once a man, hungry, nothing to eat, nothing but the  
shortbread, "dry bread, baneful only for the body. He took it  
ravenously devoured it! & God said he did right (I Sam. 21)

(5) Once impossible to eat the person in the regular way - we  
read in the historical book (Exodus 30:18) "But they ate the  
person" "Hence that it was written."

Everything goes down before the agency of human race.

(6) Once a number of persons associated the day of the fast for breaking of  
the Sabbath day. He said, "The Sabbath made for man, not man  
for the Sabbath."

What shall they do here? 15 or 19 of the stars between them  
are the heads of the resistances. They balanced a dying man against  
the roof that a hand could tear off - declared "the church was made  
for man, not man for the church." They meant it this way & p.

(the meaning) of Mat. 11:12)

Never say right to it. Or being married  
means both, pressure, administration, don't go to  
anyone way.

(a) John Wesley, Bury, Whiteford. The church closes & then  
on the tomb stone is it says - in good world place - not  
far.

(b) Billy Sunday "the greatest trial"

(a) 2:00 A.M. To a deceased person. "Do you know...  
is dead?" "Yes - what, when?" "One in two persons and we said.  
Let us pray for him." Pray with the family. & to next  
deceased house.

(b) Lebanon, Ky. Telling & the church bell all day. Right.  
what? Just. Memorial.

(c) Business goes lost as one church

### 3 Their unusual method. vols. 2 & 4.

They tried the regular way - wait to the door - no hope to him to be the  
They defined conventional property, make a way of their own, what goes?  
We must not violate conventional property for the mere sake of helping them,  
but other conventional property does not the door in that we cannot get in,  
we must give admissions by the way.

So God does over the church as Lazarus. Not within the powers of the  
rcoffice to touch the cross.

But conventional property kills the church. Dead in themselves

Unusual ways have always been permitted.

(4) Once a man, hungry, nothing to eat, nothing but the  
shortbread, "dry bread, baneful only for the prophet. He took it  
ravenously devoured it! & God said he ate right (I Sam. 21)

(5) Once impossible to reach the person in the regular way - we  
read in the historical book (Exodus 30:18) "that they ate the  
person" "Hence that it was written..."

Everything goes down before the agency of human race.

(6) Once a number of persons associated the day of the fast for breaking up  
the Sabbath day. He said, "The Sabbath made for man, not man  
for the Sabbath."

What shall they do here? 15 or 19 of the stars between them  
are the heads of the resistances. They balanced a dying man against  
the roof that a hand could tear off - declared "the church was made  
for man, not man for the church." They meant it this way & p.

(the reasoning) of Mat. 11:12)

Never say right to it. Or bring me to it.  
man's body, person, administrator, don't go to  
unusual way.

(a) John Wesley, Bury, whitford. The church closes & then  
on the tomb stone is it says - in good world place - not  
in bad place.

(b) Billy Sunday "the sweetest trial"

(a) 2:00 A.M. to a deceased person. "Do you know...  
is dead?" "no - who, when?" "One in two persons and in six.  
Let us pray for him." Pray with the family. & go next  
deceased house.

(b) Lazarus, Aly. Tolling & the church bell all day. Right.  
what? Just. Memorial.

(c) Business goes lost as one church

4. The reaction of our Lord. "Is not this faith?" Jesus had said, our faith  
if we can only get back to Jesus.

Shall we answer the test? "seeing this <sup>what are they now?</sup>  
preaching, standing ..  
culture, education,  
affluence, reputation

Tell out the little word "faith" just in the words I have named.  
not movements, but <sup>breakdowns,</sup> <sup>spiritual</sup>  
<sup>within the members.</sup> Let word "faith" stand.

"This faith" <sup>introduction</sup> <sup>of the day, God knows.</sup>  
introducing <sup>in</sup> <sup>Never thought / come:</sup>

5. Give it immediately a religious turn. "thy sins be forgiven .."

But this a question of the polity (paraphysis).

The man has not come as a religious figure, how to?  
The man cannot move & think, requires & post to carry him.  
We expect this sort of man dead, we do not need to see anything  
we are not religious figures, we are <sup>about us.</sup> <sup>afflicted men.</sup>

But Jesus a fundamental teacher. Does not that <sup>truths, culture, intelligence which</sup> <sup>express itself in symptoms so ordinary.</sup>

Even the Jn. 9:1-3 with all afflictions have a common root.  
The world / <sup>no graves or tombs of phys.</sup> <sup>no cypresses streets of phys.</sup>  
accuse me. <sup>no this eye, witness his life is known</sup> > sin  
works any <sup>works any</sup>  
But here - the fundamental cause:

This is the great lesson the world is <sup>continually</sup> <sup>reluctantly</sup> receiving.

There are acts of Congress, superior legislation,  
little doing for the less, not less  
but less doing, not doing  
They not shall break the world up to stand on its reality less 10 years longer.

All these things in themselves right enough  
But the world's stream never quite full the world's faults it leaves.  
Can the world by <sup>small</sup> <sup>officialism?</sup> <sup>nothing</sup> <sup>paradoxies?</sup>

Bless above - that / the cross. always answers for me just others

The censors against judicial observing.

From the word of Jesus "What is easier?" can easily see what the scribes were thinking: "This man speaks blasphemy. Only God can forgive sins. But anyone can speak blasphemy. <sup>take advantage</sup> and gets to himself all manner of prestige. That they are to curse the man. To speak. And to perform."

Jesus accepts the challenge.

Only God creates. Create the body.  
[the physical and material; you must deal] > One or the other  
. . . . . soul. only God can do.

The signs that the Lord / body: by fist.

~~By God the world created.~~

He speaks the recreating word

The fullness of His power; no signs? <sup>of hands</sup> ~~is effective~~.

Blessed God.

So shall it be at last; all things: ministering waiters; glad to let us make  
her audience to know more from me, just it stand to.

See them gape daily, ~~daily~~ as shadows, return - but who need  
is joined, throughout the audience... thankful, glad an expect.

Someday, one more blind eye,

" " wiggled blinds.

" " open graves.

Lost I live!  
See I believe!

9/5/76  
Hathaway Blvd.  
3/51 1/51

03/63

9  
2/49

How is it the the church is not serving God? Because the church has  
in religion but no faith. ("According to your faith so it does not go you.")  
Our faith is the measure of our progress & divine things.) How is it the  
the church is empty today and tomorrow? Because the church has taken to  
argument, analysis, metaphysical discussions, controversial statement,  
high & dry systematic divinity & has lost faith. Why is this the  
devotion cannot, why is this the satan controls the people? Because we  
as a church are closer but not sincere. We have taken to  
reaching religion, I saying a few words & divide it into fragments  
of nations, we have taken to a system of that religion or whatever,  
giving elevation, side views, without, details drawing, as if the  
church were a brick or memory instead of a flower & living faith.  
The church will always go down to progress in its faith

do down. We now have theory of spirituality,  
" " the covenant  
" " justice not us by faith

Do you mean to tell me that the first work for the human family requires  
a volume of 500 pages to make it clear? The covenant is a flesh  
& bone, a promise of the heart, we transmit glorifying & an infinite  
& the mind, a promise of the heart, we transmit glorifying & an infinite  
trust, we touch & heart blood. It is not just hundred page octavo  
is which theology perpetuates its miserable legalism and  
creates most for the satisfaction, through my works in its form.

Lord, increase our faith.

March 2: 1-12

(A HISTORY - note by name)

Bringing Men to X

§ 31. All suffering whom they could not heal  
if we got him to X, he will be well.  
We can't send - but the con  
of. Doctor presents, disagree, sugar operate - but only God can heal.

§ 32. Discrepancy in the way

"Would not come with"  
(1) May we would have given up adoption  
gone away  
or back give it off. Will return some other day, upon  
more favorable occasion

if if not want to come to X, can easily find & earn  
itself, time is the way

(2) But these men come to see X, seek his help, health,  
not to be turned away  
they means to offend  
they were told a way

f. Nickerson found a way by soft  
f. Zaccaria .. to tree. As an opportunity  
of the poor woman, time, afraid .. my time for  
forget but truth - I have looked record, tried  
Please & make toward target mostly. Brush kept  
.. painted .. placed under park like  
.. being .. Read mostly  
.. extreme desert road

He etc. Roll east to Read, let his face  
forget to touch, "I" feed  
"I" eye a ray, let his mouth  
visible, let his look in all flowers is God  
of the angels of God.

Do you want to see X, food over me, be good?  
Good?

2<sup>14</sup>  
3. Their unusual method  
They tried the regular way: went to the door, went, to Anna, to get him in. see dogs...  
They then defied conventional property; they made a way of their own. would we think?  
We must not defy conventional property to our safety, defend them.  
But when come people close of the door, we can't get in, then must first obtain by the  
of - Is it likely does the cloudy and hairy (brown, curly, hairy) not with the right & food to any  
well conventional property will tell the door. Look at you-hair Anna down. Annot.

Unusual ways in Bob's house, and most people, have always been fascinated  
(a) I am in One's near house, staying next to each other, mostly but the street  
by road, lawful city for the street. He took it, obviously desired it - and had  
owned the old right  
(b) I Edison, 32. B. One is unable to eat the flowers in the regular way, but we used  
by dinner is given "obscurer than it was written" - keep it.  
(c) One a number of the day's available food, but for ready on the Sabbath Day he said,  
"the Sabbath was made for man, not man for the Sabbath" - by afternoon before dinner ready.

What shall they do?  
25 of ft. of tile stone between in the back of the  
They balanced a dog near against the roof a hand could touch off - selected the  
and was made for many, all round for the church. They need yet there seem to you.  
The most of mit 11.12  
House east - mean bottle, pressure, delineation. In 8th; mean very  
(a) John West, the whitewash - under closed. So in field, meadow place, even back  
(b) Billy Sny, painted tool? 6 ft is place  
(c) division for the last.

2<sup>15</sup>  
4. The question of our God.  
"Saw their birth" "see their first, stock, culture, education, offence, rejected  
Shall we amend the Col? Not amendment but resolution, bring him, belittle myself, not read "Gold" And  
that faith, relying on others; God alone.  
(a) W. W. Murray. "I know that I be here." at first, comfort

- 2:5  
 5. Jesus immediately gave it a religious turn: "Fly away..."  
 but this is quite a fancy (paradox). We now at last at a religion requires  
 we can't measure time. Beginning & end & carry  
 we won't be healed; not heal thyself about this  
 we are not fully ignorant; nor are enlightened, by means  
 But Jesus & Gurdjieff teach  
 we do not teach you from - teach instead, with care & affection deep in system  
 all enlightened - shall - a common unit - me  
 of no process attached (say)  
 a crippled or disabled body is pain > our world are  
 blind eyes without body is pain > our world are  
 but now, the handicapped come  
 This is great lesson the world in unenlightened, relatively perceive  
 that we act, compare; repeat, duplicate  
 other things for the enlightenment  
 Then we need still be aware of a kind of reality less  
 all these things in themselves right enough  
 but the world must now learn to tell the world's greatest dream  
 Learn the word, and by regeneration, official procedure  
 below alone, but the Eros, alone achieves over between  
 2:6:9  
 6. The conscious spirit of technical advance  
 From the words of Jesus, can easily see what the Christians were thinking: They speak blasphemy.  
 Express can do that: arrange & classify all manner of forces, even forces of God. But they say,  
 to kill the man. To talk in such a way - is it good? yet another  
 3:3:10  
 7. Jesus accepts the challenge and  
 Only God can create the body, and  
 recreate the body world > we & the like of them do  
 " " "  
 The says the Son to the Rock birth - 2:10 " "  
 My first the rock birth - 2:10 " "  
 my first the world created,  
 " " "  
 3:12  
 8. Blasphemed Paul  
 So shall it be at the end / all things: universal acceptance / seems to be  
 when you're declared the Jesus said from this, death; yes it about it  
 begin work & poor, my brother  
 " " work & the  
 " " work & the  
 for (presented in this end, God only)  
 /E of by the 17

forth they took counsel together how to  
put him to death."

The credentials of Jesus were from  
heaven itself - John Baptist testifying  
- the voice does  
- the work, "Now more of folk beh.  
thee than ever." <sup>but were</sup>  
- the (self) servant / prophet.

But they said, his credentials had  
their origin in hell.  
He is in league with Satan, Beelzebub  
He has an unclean spirit mat. 9:30

good soil, it is enough.

70 A.D.